

Auburn University Summer Auxiliary Camp Application

For High School Students in grades 9-12 during the 2009-2010 school year.

June 14-17th, 2009

Student Name _____
(Print name as you would like it to appear on certificate)
Parent/Legal Guardian Name _____
Street Address _____
City _____ State _____ zip _____
High School _____ **2009-2010** School Grade _____
Band Director _____ Private Teacher _____
Birthdate _____ Gender (circle) M F

Select Auxiliary Division you wish to participate in

Majorette Dance Line Flag Line

*Rifle Classes No interest Beginning Intermediate

Resident tuition \$325.00 _____ or Commuter tuition \$225 _____
Early bird Tuition \$300.00 (must be paid in full by May 15th) _____
Roommate request _____ (two students per room)

Youth T-Shirt size (circle): S M L
Adult T-Shirt size (circle): S M L XL XXL

We desire this program to be accessible to all individuals. If you require special accommodations for the program, please specify here:

Send the application packet and registration fee postmarked by **June 1st, 2009** to:

**NBA Summer Band Camps
Auburn University Bands
132 Goodwin Music Bldg.
Auburn University, AL 36849-5421**

Attach a check or Money Order made payable to:
NBA Summer Band Camps

Incomplete application packets will not be accepted – carefully complete all forms. The application packet and fee must be postmarked by June 1st, 2009.

Applications will be accepted on a first come-first serve basis. Once camp capacity has been reached, additional students will be placed on a waiting list and notified if space becomes available.

Refunds will not be made once the Band Camp fee has been processed.

These forms are to be completed by the parent/legal guardian of the participant. Please print clearly or type.

I give my permission for this program to administer the following over the counter medications as deemed necessary. Dosages will be administered according to directions on the bottles unless a physician directs otherwise.

Please place a mark beside the over-the-counter medication your child has permission to receive if necessary.

- Headache -Tylenol
- Upset Stomach - Pepto-Bismol
- Poison Ivy - Calamine Lotion/CortAid
- Diarrhea - Immodium AD
- Menstrual Cramps - Ibuprophen

***Include a copy of your medical insurance card. If applicable, include a copy of your pharmacy card.**

Emergency Information

Please list two emergency contacts (someone we could call in the event of an emergency if we could not get in touch with the parent/legal guardian).

Emergency Contact #1 Name	Home Phone #	Work Phone #	Cell Phone #
Emergency Contact #2 Name	Home Phone #	Work Phone #	Cell Phone #

AU Summer Band Camp Participant Rules/Guidelines

1. No one will be allowed to drive or ride in any personal vehicle during the dates of the program except in the event of an emergency and permission is granted by the Camp Director. Students driving to the AU Summer Band Camp must turn in their car keys to the Camp Director at registration and agree to follow all parking guidelines established by Auburn University. Car keys will be issued back to the students as the students are checking out of the dorms.
2. Alcohol, tobacco, other illegal substances, and illegal activity are prohibited.
3. Visiting in rooms of members of the opposite sex is strictly prohibited.
4. Participants must be in their assigned rooms by the time established by the counselors and are not to be out of their rooms until the counselors arrive to wake them up and escort them to breakfast.
5. Participants must attend all rehearsals, meals, and recreation activities provided throughout the AU Summer Band Camp.
6. Everyone must adhere to nightly curfews and “lights out” as announced by the Camp Director and/or counselors.
7. Do not bring valuable items to the AU Summer Band Camp (jewelry, radios, stereos, electronic equipment, etc.). The security of these items is not guaranteed.
8. Failure to follow the guidelines for acceptable behavior could result in the participant being asked to leave the AU Summer Band Camp.

Refunds will not be made once the Band Camp fee has been processed.



INFORMED CONSENT, RELEASE, WAIVER, ASSUMPTION OF RISK AND HOLD HARMLESS AGREEMENT

EVENT INFORMATION

**2009 Auburn University Marching Band High School Percussion Camp
June 14-17, 2009
Campus of Auburn University**

PARTICIPANT INFORMATION

Name: _____ Date of Birth: _____ Grade: _____
Address: _____ City: _____ State: _____ Zip: _____
Phone: () _____ Gender: M _____ F _____
Parent/Guardian Name: _____ Relation to Participant: _____

PLEASE READ THIS DOCUMENT CAREFULLY BEFORE SIGNING. THIS IS A LEGALLY BINDING DOCUMENT. THIS FULLY SIGNED FORM MUST BE SUBMITTED BY A PARENT OR LEGAL GUARDIAN BEFORE ANY CHILD IS ALLOWED TO PARTICIPATE IN THE 2009 AUBURN UNIVERSITY MARCHING BAND HIGH SCHOOL PERCUSSION CAMP.

I, the undersigned parent/guardian, wish for my child to participate in the 2009 Auburn University Marching Band High School Percussion Camp, (hereafter "Event") on the date(s) indicated above and, in consideration for his/her participation, I hereby agree as follows:

I acknowledge, understand and appreciate that as part of my child's participation in this Event there are dangers, hazards and inherent risks to which my child may be exposed, including the risk of serious physical injury, temporary or permanent disability, and death, as well as economic and property loss. The dangers, hazards and risks may arise from his/her own actions, inactions, or negligence as well as from the actions, inactions or negligence of others, or the condition of the premises. I also acknowledge and understand that there may be other dangers, hazards or risks not presently known or reasonably foreseeable. Participation in the Event includes travel to and from the Event. I am aware that the Event involves activities inherent with participation in a marching band. **These activities involve strenuous exertion of strength using various muscle groups, quick athletic movements with speed and change of direction, and sustained physical activity which places stress on the cardiovascular system. Risks to my child from each of these activities include: minor injuries such as scratches, bruises and sprains/strains; major injuries such as bone fractures, joint or back injuries, eye injuries, concussions and heart attacks; and catastrophic injuries such as paralysis or death. Therefore I, on behalf of my child, voluntarily accept and assume all risk of injury, loss of life or damage to property arising out of training, preparing, participating and traveling to or from the Event.**

I, on behalf of my child, hereby release Auburn University, its Board of Trustees, Administration, Faculty, Staff, Student Leaders, and all other officers, directors, employees and agents (hereafter "Auburn") from any and all liability as to any right of action that may accrue to my heirs or representatives for any injury or loss that my child may suffer while training, preparing, participating and/or traveling to or from the Event. This agreement is binding on my heirs and assigns.

I, on behalf of my child, furthermore release, indemnify and hold harmless Auburn from and against any and all liability, actions, debts, claims and demands of every kind whatsoever, specifically including, but not limited to, any claim for negligence or negligent acts or omissions and any present or future claim, loss or liability for injury to person or property that my child may suffer, for which my child may be liable to any other person, or that may or does arise out of my child's participation in the Event.

In the event of an accident or serious illness, I hereby authorize representatives of Auburn to obtain medical treatment for my child on my behalf. I hereby hold harmless and agree to indemnify Auburn from any claims, causes of action, damages and/or liabilities, arising out of or resulting from said medical treatment. I further agree to accept full responsibility for any and all expenses, including medical expenses that may derive from any injuries that may occur during to my child during his/her participation in the Event.

This RELEASE contains the entire agreement between the parties and the terms of this RELEASE are contractual and not a mere recital. The information I have provided is disclosed accurately and truthfully. I have been given ample to read this document and I understand and agree to all of its terms and conditions. I understand that I am giving up substantial rights (including my right to sue), and acknowledge that I am signing this document freely and voluntarily, and intend by my signature to provide a complete and unconditional release of all liability to the greatest extent allowed by law. My signature on this document is intended to bind not only myself but also my successors, heirs, representatives, administrators, and assigns.

SIGNATURE IS REQUIRED: (A PARENT OR GUARDIAN MUST SIGN THIS FORM FOR A MINOR UNDER THE AGE OF 19)

Signature of Parent or Guardian

Signature of Parent or Guardian

Date

Date

What to Bring to Camp:

- Comfortable clothes and walking shoes (no flip-flops!)
- Bed linens for a twin bed
- Bath towels and washcloths
- Toiletry items
- Spending money for souvenirs and snacks
- CD of the concert performance will be available for purchase for \$10 each.
- **Percussion Camp:** Everyone must provide their own instrument (including keyboards) and carrier in good working order, including sticks, mallets, etc. Prepare to be outside for the whole camp - bring sunscreen, water bottles, etc.
- **Marching Leadership Camp:** Instrument, including all accessories - reeds, neck straps, cork grease, valve oil, and so on. If you are a percussionist, you should bring your sticks, mallets, and/or snare drums.
- **Auxiliary Camp:** Auxiliary participants need their own equipment (e.g., batons, rifles, sabers, flags, and flag poles).
- **Concert Band Camp:** Instrument, including all accessories - reeds, neck straps, cork grease, valve oil, and so on. If you are a percussionist, you should bring your sticks, mallets, and/or snare drums.

Proof of Health Insurance

In case of an emergency, we ask that you attach a copy of the *front and back* of your insurance card.