

**1st ANNUAL AUBURN UNIVERSITY JUNIOR HIGH/ MIDDLE
SCHOOL SYMPHONIC HONOR BAND FESTIVAL
FEBRUARY 4, 5, & 6, 2010**

NOMINATION FORM FOR OUTSTANDING STUDENTS, GRADES 6-9

***** APPLICATION DEADLINE: FRIDAY, OCTOBER 30, 2009 *****

PART I	APPLICANT INFORMATION
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(Please type or print)

NAME _____

E-mail _____

INSTRUMENT _____ (No Eb or Alto Clarinets; include clef for baritone/euphonium;
ALL percussionists are required to play snare drum and keyboard mallets)

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____ GRADE 6 7 8 9 SEX M / F

SCHOOL _____ CHAIR IN MIDDLE SCHOOL BAND _____

DIRECTOR _____ DIRECTOR'S E-mail: _____

ALL-STATE BAND EXPERIENCE:
YEAR(S) _____ BAND(S) _____ CHAIR(S) _____

DISTRICT HONOR BAND EXPERIENCE:
YEAR(S) _____ DISTRICT # _____ CHAIR(S) _____

Do you have a private music instructor? Yes ___ No ___ Instructor's name _____

PLEASE LIST OTHER MUSICAL ACTIVITIES, HONORS, AND AWARDS (All-State Solo Festival, Concerto Competitions, Summer Music Camps, etc.)

******* ON THE BACK OF THIS FORM, THE JUNIOR HIGH/MIDDLE SCHOOL BAND DIRECTOR MUST
COMPLETE THE CONFIDENTIAL ASSESSMENT/RECOMMENDATION FORM. INCOMPLETE
DIRECTOR NOMINATION FORMS WILL NOT BE CONSIDERED. *******

PART II

DIRECTOR'S INFORMATION

DIRECTOR'S CONFIDENTIAL ASSESSMENT/RECOMMENDATION

(Note: Form must be filled out completely. Incomplete forms will be not be considered!)

TOTAL NUMBER OF STUDENTS YOU ARE RECOMMENDING _____

RANK THIS STUDENT AMONG THOSE YOU ARE RECOMMENDING _____
(1st, 2nd, 3rd, etc.)

RATING OF THE STUDENT: (check one)

_____ OUTSTANDING All-State or equal caliber, fine musician.

_____ VERY GOOD Strong player, solid tone and technique.

_____ ADEQUATE Section player, developing as a performer.

DIRECTOR'S SIGNATURE _____ OFFICE PHONE _____

DIRECTOR'S EMAIL: _____

PLEASE MAKE OTHER COMMENTS OR ANY ADDITIONAL INFORMATION BELOW WHICH MIGHT BE HELPFUL IN SELECTING THIS STUDENT:

ALL Forms must be received in the A.U. Band Office by

***** FRIDAY, OCTOBER 30, 2009 *****

**Please mail all students' nomination forms to us in a single package.
*Students should not send individual forms.***

**Auburn University Symphonic Honor Band Festival
132 Goodwin Music Building
Auburn University, AL 36849-5421
Fax is 334-844-3170**