

19<sup>th</sup> ANNUAL AUBURN UNIVERSITY SYMPHONIC  
HONOR BAND FESTIVAL; FEBRUARY 11, 12, 13, & 14, 2010

NOMINATION FORM FOR OUTSTANDING STUDENTS, GRADES 9-12  
**\*\*\* APPLICATION DEADLINE: MONDAY, NOVEMBER 30, 2009 \*\*\***

**PART I** **APPLICANT INFORMATION**

(Please type or print)

NAME \_\_\_\_\_ E-mail \_\_\_\_\_

INSTRUMENT \_\_\_\_\_ (No Eb or Alto Clarinets; include clef for baritone/euphonium;  
ALL percussionists are required to play snare drum, keyboard mallets, and timpani)

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ GRADE 9 10 11 12 SEX M / F

SCHOOL \_\_\_\_\_ CHAIR IN HIGH SCHOOL BAND \_\_\_\_\_

DIRECTOR \_\_\_\_\_ DIRECTOR'S E-mail: \_\_\_\_\_

ALL-STATE BAND EXPERIENCE:  
YEAR(S) \_\_\_\_\_ BAND(S) \_\_\_\_\_ CHAIR(S) \_\_\_\_\_

DISTRICT HONOR BAND EXPERIENCE:  
YEAR(S) \_\_\_\_\_ DISTRICT # \_\_\_\_\_ CHAIR(S) \_\_\_\_\_

Do you have a private music instructor? Yes \_\_\_ No \_\_\_ Instructor's name \_\_\_\_\_

PLEASE LIST OTHER MUSICAL ACTIVITIES, HONORS, AND AWARDS (All-State Solo Festival, Concerto Competitions, Summer Music Camps, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\* ON THE BACK OF THIS FORM, THE HIGH SCHOOL BAND DIRECTOR MUST COMPLETE THE  
CONFIDENTIAL ASSESSMENT/RECOMMENDATION FORM. INCOMPLETE DIRECTOR NOMINATION  
FORMS WILL NOT BE CONSIDERED. \*\*\*\*\*

**PART II**

**DIRECTOR'S INFORMATION**

**DIRECTOR'S CONFIDENTIAL ASSESSMENT/RECOMMENDATION**

(Note: Form must be filled out completely. Incomplete forms will be not be considered!)

TOTAL NUMBER OF STUDENTS YOU ARE RECOMMENDING \_\_\_\_\_

RANK THIS STUDENT AMONG THOSE YOU ARE RECOMMENDING \_\_\_\_\_  
(1st, 2nd, 3rd, etc.)

RATING OF THE STUDENT: (check one)

\_\_\_\_\_ OUTSTANDING All-State or equal caliber, fine musician.

\_\_\_\_\_ VERY GOOD Strong player, solid tone and technique.

\_\_\_\_\_ ADEQUATE Section player, developing as a performer.

DIRECTOR'S SIGNATURE \_\_\_\_\_ OFFICE PHONE \_\_\_\_\_

DIRECTOR'S E-MAIL: \_\_\_\_\_

PLEASE MAKE OTHER COMMENTS OR ANY ADDITIONAL INFORMATION BELOW WHICH MIGHT BE HELPFUL IN SELECTING THIS STUDENT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ALL Forms must be received in the A.U. Band Office by

**\*\*\* MONDAY, NOVEMBER 30, 2009 \*\*\***

Please mail all students' nomination forms to us in a single package.  
*Students should not send individual forms.*

Auburn University Bands  
High School Symphonic Honor Band Festival  
132 Goodwin Music Building  
Auburn University, AL 36849-5421  
Fax is 334-844-3170